



## **The Methacton Special Education Alliance Home and School Association**

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**Wednesday, May 22, 2024 7:00 pm - Arcola Library**

### **Attendees:**

1. Motion to Open Meeting:
  - a. Motion to approve by: \_\_\_\_\_, 2nd by: \_\_\_\_\_.
2. Motion to Approve Meeting Agenda with Flexibility:
  - a. Motion to approve by: \_\_\_\_\_, 2nd by: \_\_\_\_\_.
3. Motion to Approve Meeting minutes from:
  - a. Motion to approve by: \_\_\_\_\_, 2nd by: \_\_\_\_\_.
4. Reports
  - a. Administrator's Report - Dr. Gravinese
    - i. Legal update
  - b. President's Report - Reba
    - i. Annual recap
  - c. Vice President's Report - Jodi / Sandy
    - i. Committees
      1. Fundraising - Jodi / Amy
        - a. Reading Phils
        - b. dress storage
      2. Social Events - Julie
        - a. End of Year Picnic recap
      3. Presentation updates - Sandy
      4. Post Prom - next year is music

- d. Treasurer's Report - Michelle
  - i. Balance
  - ii. Best Buddies / Unified Sports updates
- e. Secretary's Report - Julie / Amy
- f. MCC
  - i. Nominations have been announced; vote in June
- g. MSD Board
- 5. Old Business
- 6. New Business

## Mark Your Calendars

### Meeting dates: (Moved to Wednesdays)

- ~~September 27, 2023~~
- ~~November 29, 2023~~
- ~~January 24, 2024~~
- ~~March 27, 2024~~
- May 22, 2024

### Presentation dates: (Thursdays, Dates subject to change depending on availability of presenters and District events)

- ~~October 19, 2023~~
- ~~November 16, 2023~~
- ~~January 18, 2024~~
- ~~February 6, 13, 20 2024~~
- ~~April 18, 2024~~

### 7. Adjournment:

Motion to approve by: \_\_\_\_\_, 2nd by: \_\_\_\_\_.